## AGENDA REQUEST FORM THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

|  | 1112   |   | L BOARD OF BRO                                   | MARD 600  | MTI, TEORIDA   |                                |                     |          |  |
|--|--|---|--|---|--|--------------------------------|---------------------|----------|--|
| MEETING DATE 2018-   |  |   | -08-07 10:05 - School Board Operational Meeting  |   |  | Special Order Request O Yes No |                     |          |  |
| 17715 41.  | AGENDA ITEM  | ITEMS                                     |  |   |  |                                |                     |          |  |
| EE-1.  | CATEGORY   | EE. OFF                                   | ICE OF STRATEGY                                  | ' & OPERAT  | TONS   | 1                              | Tim                 | e        |  |
| <u> </u>   | DEPARTMENT   | Grants Administration                     |  |   |  |                                | Open Agenda         |          |  |
| TITLE.   |  |   |  |   |  |                                | Yes                 | O No     |  |
| TITLE:<br>Grant Applications - Pos   | t-Submission   |   |  |   |  |                                |                     |          |  |
| REQUESTED ACT  | ION:   |   |  |   |  |                                |                     | <u></u>  |  |
| Approve the submission D. Broward (2), \$300, H. Educators, \$99,608 \$5,166,770 (requested) | of the following grant<br>000 (requested) E. Cit<br>(requested) L. Florida<br>L. Florida Panthers, | i, \$250,00<br>Consortium<br>\$25,000 (re | 0 (requested) F. Commu<br>, \$60,000 (requested) | nity, \$20,615<br>J. Florida, \$60<br>, \$10,000 (req | Aetna, \$300 (awarded) C. (requested) G. Dollar, \$200,000 (requested) K. Florid uested) N. Gates (1), \$90, at section below. | ,500 (req<br>daTitle           | uested)<br>IV,      |          |  |
| SUMMARY EXPLA  | NATION AND BA  | CKGROI                                    | IND:   | <u> </u>  |  |                                |                     |          |  |
| Y. Wish You Well, \$6,!<br>Copies of the grant appli   | 500 (requested)<br>ications and executive  | summaries                                 |  | ool Board memi  | (requested) X. United State  |                                |                     |          |  |
|  | h Quality Instruc  | tion 💿                                    | Goal 2: Continuo                                 | us Improve  | ment   Goal 3: E   | ffectiv                        | e Commu             | nícation |  |
| FINANCIAL IMPAC  |  |   |  |   |  |                                |                     |          |  |
| EXHIBITS: (List) (1) Executive Summa   |  |   | arded is \$7,770,793 from                        |   |  |                                |                     |          |  |
| BOARD ACTION:  |  |   | SOURCE OF ADD                                    | ITIONAL INFO  | RMATION:   |                                |                     |          |  |
| APPR   | OVED   |   | Name: Stephanie                                  | R. Williams   | ₹. Williams  |                                | Phone: 754-321-2260 |          |  |
|  | oard Records Office Only   | ,   | Name:  |   |  | Pho                            | ne:                 |          |  |
| THE SCHOOL E<br>Senior Leader & T  | BOARD OF BR  | RIDA                                      | Approved In Open                                 | A   | UG 0 7   | 20 <b>18</b>                   |                     |          |  |
| Maurice L. Woods   |  |   | Board Meeting On: -                              | Non   | al   | wow                            |                     |          |  |
| Signature  |  |   |  | i<br>-  | <b>*</b>   | Scho                           | ol Board (          | Chair    |  |
|  | Maurice Wo<br>7/26/2018, 12:1  |   |  |   |  |                                |                     |          |  |
|  | 114014010, 14.1  | マ・マケ アル                                   | i  | ı   | ,  |                                |                     |          |  |

Electronic Signature Form #4189 Revised 08/04//2017 RWR/ MLW/SRW:dt